

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| ln | re | app | lica | tion | of: |
|----|----|-----|------|------|-----|
|    |    |     |      |      |     |

Condon, Pat et al.

Serial No.

09/467,706

Filed:

December 20, 1999

For:

APPARATUS AND METHOD FOR **CONFIGURING COMPUTERS** 

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Examiner:

Kemper, Melanie A.

Group Art Unit:

3622

Box Non-Fee Amendment Commissioner for Patents Washington, D.C. 20231

Sir:

MAR JOUR STOCKER. In response to the Office action dated December 4, 2002, enclosed are the following regarding the aboveidentified patent application:

- Response and Amendment Under 37 CFR §1.111; 1.
- 2. Return postcard; and
- 3. Transmittal letter (in duplicate).

Small entity status of this application has been established by a previously submitted verified state §§ 1.9 and 1.27.

No additional fee is required. [X]

The fee has been calculated as shown below:

|       | (Col. 1)                                  |       | (Col. 2) (Col. 3)                     |                  | SMALL ENTITY |               | OTHER THAN A<br>SMALL ENTITY |       |               |
|-------|---|-------|---------------------------------------|------------------|--------------|---------------|------------------------------|-------|---------------|
|       | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDIT.<br>FEE | <u>OR</u>                    | RATE  | ADDIT.<br>FEE |
| TOTAL | 19  | minus | 20                                    | = 0              | x 9          | \$            | OR                           | x 18  | \$            |
| INDEP | 3   | minus | 3                                     | = 0              | x 42         | \$            | OR                           | x 84  | \$            |
| [ ]   | FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |       |                                       | DEP. CLAIM       | + 140        | \$            | OR                           | + 280 | \$            |
|       |   |       |                                       |                  | TOTAL        | \$            | OR                           | TOTAL | \$            |

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

| ] | Please charge Deposit Account N | No. [08-1394 H&B] in the amount of \$ |
|---|---------------------------------|---------------------------------------|
| 1 | A check in the amount of \$     | is attached                           |

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.486 (DC-01916)].



[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 C.F.R. § 1.17.

[X] A copy of this sheet is enclosed.

Respectfully submitted,

James R. Bell

REGISTRATION NO. 26,528

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A-145987.1

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, Washington, D.C. 20231

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